#### **Court of Appeals, Division One**

Criminal - Anders Appeal

## **CA-CR 22-0085**

### STATE v. GARLAND

**Appellate Case Information** 

Case Filed: 25-Feb-2022

Case Closed: 21-Mar-2023

28-Mar-2023 Reinstated x 1:

Decision

Hon. Jennifer M Perkins Hon. James B Morse

**Dept/Composition Department D** 

Hon. Michael J Brown

Side 1. STATE OF ARIZONA, Appellee

(Litigant Group) STATE OF ARIZONA

Re-Closed:

Attorneys for: Appellee State of Arizona

Alice Jones, Esq. (AZ Bar No. 28062)

Side 2. RUFUS LEE GARLAND, Appellant

(Litigant Group) RUFUS LEE GARLAND

Attorneys for: Appellant Rufus Lee Garland

Cynthia D Beck, Esq. (AZ Bar No. 22345)

CASE STATUS

Apr 29, 2024....Case Closed

MAR

PREDECESSOR CASE(S)

CR2020-128043-001

Cause/Charge/Class Kidnap-Death, Class 2;

Agg Aslt Temp, Class 4; Assault Int, Misdemeanor Judgment/Sentence 5 Years DOC; 2.5 Years DOC: 30 Days DOC

Judge, Role <Comments> Michael W Kemp,

Sentencing

Trial **JURY** 

Mandate:

Dispo

29-Apr-2024

DESCENDENT CASE(S)

CR-23-0050-PR ASC

#### CASE DECISION

26-Jan-2023 MEMORANDUM DECISION

Michael Brown.....Author Jennifer Perkins......Concur James Morse......Concur Filed: 26-Jan-2023 **Decision Disposition** 

**Affirmed** 

**37 PROCEEDING ENTRIES** 

25-Feb-2022 FILED: Notice of Appeal from Maricopa County Superior Court filed 02/22/22. Notification sent to Court Reporters dated 02/24/2022.

7-Apr-2022 FILED: e-Record on Appeal:

Instruments/Minute Entries: Combined

Disposition Report: 117

Exhibits: None sent with e-Record

8-Apr-2022 FILED: Additional Record on Appeal

Physical Exhibits:

Hearing Date: 01/06/2022 List # 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 3 34 35 36 37  $\overline{3}8$  39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76

77 78 79 92 93 94 95 96 97 in manila envelope

Sealed Exhibit:

Confidential Criminal History Report in Sealed Manila Envelope

8-Apr-2022 FILED: Reporter's Transcript - 01/06/2022 - Jury Trial (Lauren Kuhnhenn)

FILED: Reporter's Transcript - 01/10/2022 - Jury Trial (Lauren Kuhnhenn) 8-Apr-2022

10-Apr-2022 FILED: Reporter's Transcript - 02/14/2022 - Jury Trial - Sentencing (Scott Coniam) 6

10-Apr-2022 FILED: Reporter's Transcript - 01/11/2022 - Jury Trial (Scott Coniam)

10-Apr-2022 FILED: Reporter's Transcript - 01/12/2022 - Jury Trial (Scott Coniam)

# **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

1 CA-CR 22-0085 STATE v. GARLAND

		37 PROCEEDING ENTRIES
9.	11-Apr-2022	FILED: Notice of Completion of Record
10.	13-May-2022	FILED: Reporter's Transcript - 01/05/2022 (Scott Coniam)
11.	13-May-2022	FILED: Request for an Extension of Time to File Opening Brief; Certificate of Service (Appellant)
12.	17-May-2022	ORDERED: Request for an Extension of Time to File Opening Brief (Appellant) = GRANTED. Due date EXTENDED from Thursday, 05-26-2022 to Friday, 07-15-2022. FURTHER ORDERED: Ken Crenshaw transcript dated 07/27/2021 due by 06/15/2022. Benjamin A Armstrong ProTem Judge - Author
13.	20-May-2022	FILED: Reporter's Transcript - 07/27/2021 - Request for Alternative Counsel (Kimberly McCright)
14.	15-Jul-2022	FILED: Opening Brief - Anders; Certificate of Compliance; Certificate of Service - Opening Brief (Appellant)
15.	15-Jul-2022	FILED: Motion for Leave to File Supplemental Brief in Propria Persona; Certificate of Service - Motion for Leave (Appellant)
16.	18-Jul-2022	ORDERED: Allowing appellant to file supplemental brief in propria persona; FURTHER ORDERED: Counsel to send copy of record to appellant, and copy of transmittal letter to Clerk/AG; FURTHER ORDERED: Appellant may raise additional points on/before 08/29/2022; FURTHER ORDERED: Answering brief to await court order. Benjamin A Armstrong ProTem Judge - Author
17.	25-Jul-2022	FILED: Letter, dated 07/20/2022, to Appellant from Counsel re: Forwarding records on appeal
18.	17-Aug-2022	FILED: (UNTITLED) Anders Supplemental Opening Brief (Appellant Pro Per)
19.	25-Aug-2022	FILED: Assigning Anders appeal to Dept D for consideration and disposition. [Amy M. Wood, Clerk]
20.	25-Aug-2022	FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days
21.	2-Sep-2022	FILED: Supplemented Superior Court e-Record with Revised Index of Record
22.	11-Oct-2022	FILED: Notice Requesting Post Conviction Relief filed 09/30/2022 in Maricopa County Superior Court.
23.	2-Dec-2022	FILED: Courtesy copy of Petition for Post-Conviction Relief Under Rule 32, filed 11/30/2022 in Maricopa County Superior Court
24.	4-Jan-2023	FILED: Notice Requesting Post Conviction Relief filed 12/29/2022 in Maricopa County Superior Court.
25.	26-Jan-2023	MEMORANDUM DECISION (Affirmed) Hon Michael J Brown - Author; Hon Jennifer M Perkins - Concur; Hon James B Morse Jr Concur (Motion for reconsideration extended thirty days from the date of this decision)
26.	26-Jan-2023	FILED: Memorandum Decision Distribution List
27.	13-Feb-2023	FILED: Motion for Review (Appellant Pro Per)
28.	22-Feb-2023	ORDERED: Motion for Review (Appellant Pro Per) = DENIED. Hon Michael J Brown - Author
29.	21-Mar-2023	FILED: Mandate, Physical record to clerk, Maricopa County Superior Court.
30.	21-Mar-2023	FILED: Letter dated 03/21/2023 to Dept Public Safety Re: Copy of Mandate/Decision/Disposition Report
31.	28-Mar-2023	FILED: Email Notice from ASC re: Petition for Review filed 03/28/2023; request for partial record
32.	28-Mar-2023	ORDERED: Reinstating this appeal for the purpose of transferring documents requested by the Arizona Supreme Court for review. Amy M Wood - Author
33.	29-Mar-2023	FILED: Letter forwarding partial record to Arizona Supreme Court
34.	13-Apr-2023	FILED: Appellant Submit this Pro Per Motion for Review (Appellant Pro Per)
35.	27-Jun-2023	FILED: ASC Letter dated 06/27/2023 re: ORDERED: Appellant Submit This Pro Per Petition for Review Upon His Case. = DENIED on 06/26/2023.
36.	29-Apr-2024	FILED: Mandate, No physical record to be returned to clerk, Maricopa County Superior Court.
37.	29-Apr-2024	FILED: Letter dated 04/29/2024, to Dept Public Safety Re: Copy of Mandate/Decision/Disposition Report